



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 70

SERIAL NUMBER 09/342,768	FILING DATE 06/29/1999 RULE	CLASS 455	GROUP ART UNIT 2685	ATTORNEY DOCKE NO. 17286
-----------------------------	-----------------------------------	--------------	------------------------	-----------------------------

APPLICANTS

SCOTT BERMINGHAM DOYLE, SUDBURY, MA;
ANGELOS ALEXANIAN, BOSTON, MA;
CHARLED RUSSELL WRIGHT, WINCHESTER, MA;

** CONTINUING DATA *****

This appln claims benefit of 60/093,360 07/20/1998

Yes 0830

** FOREIGN APPLICATIONS *****

No PZ

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 07/26/1999

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 9	TOTAL CLAIMS <i>-26</i>	INDEPENDENDE CLAIMS <i>+2</i>
Verified and Acknowledged Examiner's Signature	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Initials				

ADDRESS

THE WHITAKER CORPORATION
4550 NEW LINDEN HILL ROAD
SUITE 450
WILMINGTON, DE
19808

TITLE

LMDS SYSTEM WITH EQUAL POWER TO SUBSCRIBER LOCATIONS

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------	---	---